Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: <u>January 9, 2013</u>

Time: <u>7:00pm</u>

Location: Sutton Town Hall – Third Floor – Room C_

New Public Hearings

7:00 Route 146/Boston Road Improvements

DEP#303-0744 Richard Lenox, WSP SELLS,

Susan McArthur, Mass DOT, Amend Order of Conditions

Project Updates

7:45 42 Bond Hollow Road/Tim & Shayna Fisher DEP#303-0633

Continued Public Hearings

8:15 21 Marsh Road/Paul Hutnak, Andrews Survey

DEP#303-0759 Stephen/ Martha Winchell, owners - NOI filed

8:45 56/58 Main Street/Alton Stone, Alton Engineering DEP#303-0757 Thomas Finacom, owner - NOI filed

Board Business

Wetland Updates & Concerns:

Approve Minutes:

Endorse Permits:

Routing Slips:

Discussions: 11 Carr Street – Amend Plans

Correspondence

Adjourn

Posted: